

## ATTACHMENT 1(g)

## LIST OF ADDITIONAL SUBMITTED DOCUMENTS

	ATTORNEY DOCKET NO.	APPLICATION NO.				
	1293.1053	09/163,977				
FIRST NAMED INVENTOR						
	Ju-ha PARK					
	FILING DATE	GROUP ART UNIT				
	September 30, 1998	2622				

The following document(s) is/are listed in accordance with the duty of disclosure provisions of 37 CFR § 1.56, so that the Examiner may consider same should he deem any thereof to be material to examination of the subject application.

It is requested that the Examiner acknowledge his consideration of document(s) below-listed by initialling same in the space provided adjacent each such application and that the Examiner sign and date this form at the bottom thereof to confirm such consideration having been given.

This submission in no way represents an admission that any of the information listed herein constitutes prior art with respect to the subject application; and unless and until such prior art status is established, this submission is not a request that the information presented herein be printed on the face of any patent issuing from the subject application in which this information is being filed.

## **U.S. PATENT DOCUMENTS**

*EXAMINER INITIAL		DOCUMENT NO.	DATE	NAME	CLASS	SUB- CLASS	FILING DATE
	ВА						
	BB						

## **FOREIGN PATENT DOCUMENTS**

		DOCUMENT NO.	DATE	COUNTRY	CLASS	SUB- CLASS	TRANSL YES	ATION NO
E	ВС							

OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, Etc.)					
/T.T./	BD	U.S. Office Action mailed September 9, 2010 and issued in related U.S. Patent Application 12/834,436.			
/T.T./	BE	U.S. Office Action mailed September 9, 2010 and issued in related U.S. Patent Application No. 12/822,878.			
/T.T./	BF	U.S. Advisory Action mailed March 23, 2010 and issued in related U.S. Patent Application No. 10/898,966.			

EXAMINER	/Trang Tran/	DATE CONSIDERED	04/08/2011					
*EXAMINER: Initial if document considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.								